

**GLOUCESTER CITY BOARD OF EDUCATION
GLOUCESTER CITY, NEW JERSEY**

May 5, 2017

TO: COURIER POST ACCT#073712

FROM: MARGARET MCDONNELL

RE: JANITORIAL AND ATHLETICS SUPPLIES BID

PLEASE POST THE FOLLOWING IN THE FRIDAY, MAY 5, 2017 ISSUE OF YOUR NEWSPAPER.

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received by Margaret M. McDonnell, Business Administrator, for the Gloucester City Board of Education, County of Camden, State of New Jersey on TUESDAY, May 23, 2017, 10:00 am at the Gloucester City Board of Education, 520 Cumberland Street, Gloucester City, NJ 08030 at which time and place bids will be opened and read in public for:

**ATHLETIC SUPPLIES AND EQUIPMENT
JANITORIAL SUPPLIES AND EQUIPMENT**

All Bids must be submitted on a bid form which will be furnished upon application at the Office of the GLOUCESTER CITY Board of Education. Bids which are not submitted on such form may be rejected.

Bidders are required to comply with the requirements of PL 1975, c.127 (N.J.A.C. 17:27 et seq.). AFFIRMATIVE ACTION.

The Board of Education reserves the right to reject any or all bids.

By order of the GLOUCESTER CITY Board of Education.

**Margaret M. McDonnell
Business Administrator**

**GLOUCESTER CITY BOARD OF EDUCATION
520 CUMBERLAND STREET
GLOUCESTER CITY, NEW JERSEY 08030**

May 5, 2017

Thank you for your interest in bidding on our Janitorial Supplies and Equipment as outlined in the recent newspaper advertisement.

In accordance with New Jersey State Law N.J.S.A. 18A:18A-3, THIS IS A FORMAL BID. Proposals are due in the Board Office by 10:00 am on Tuesday, May 23, 2017 at the Mary Ethel Costello School, 520 Cumberland Street, Gloucester City, NJ 08030.

There will be several guidelines that you must follow to be considered when submitting your bid and those instructions can be found under the instructions to bidders.

JANITORIAL SUPPLIES AND EQUIPMENT

Vendor Information (Please print or type):

Company: _____

Name of Submitter: _____

Address: _____

Phone: _____

Fax: _____

E-Mail: _____

**All Bids will be opened publicly at the Gloucester City Board of Education Office of the
Business Administrator**

INSTRUCTIONS TO BIDDER AND REQUIREMENTS

I SUBMISSION OF BIDS

- A. Sealed bids will be received by the designated representative at the time and place stated in the Notice to Bidders, and at such time and place will be publicly opened and read aloud.
- B. Your bid Proposal must be in an envelope clearly marked “**JANITORIAL SUPPLIES AND EQUIPMENT**” with “**Bid #052317B**” and addressed to the Gloucester City Board of Education.
- C. It is the bidder’s responsibility to see that bids are presented to the Gloucester City Board of Education on the hour and at the place designated. Bids may be hand delivered or mailed. Bids may not be faxed or emailed. Bids received after the designated time and date will be returned unopened.
- D. Once bids have been opened, they must remain firm for the school year 2017-2018.
- E. All prices and amounts must be written in ink or preferably typewritten. Bids containing any conditions, omissions, unexplained erasures or alterations, items not called for in the bid proposal form, attachment of additive information not required by the specifications, or irregularities of any kind, may be rejected by the Gloucester City Board of Education. Any changes, whiteouts, strikeouts, etc. on the proposal page must be initialed in ink by the person responsible for signing the bid. The only notations on the bid tabulation sheet shall be the pricing for each and total pricing columns. All other written or typed information will be ignored that is not part of the original bid specification and or addendums supplied with approved equals.
- F. Each bid proposal form must give the full business address of the bidder and be signed by an unauthorized representative. Bids by partnerships must furnish the full name of all partners and must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing. Bids by corporations must be signed in the legal name of the corporation, followed by the name of the State in which incorporated and must contain the signature and designation of the president, secretary or other person authorized to bind the corporation in the matter. When requested, satisfactory evidence of the authority of the officer signing shall be furnished.
- G. Bidders must insert prices for furnishing all of the materials and/or labor required by these specifications. Prices shall net, including any charges for packing, crating, containers, and shipping. All transportation charges shall be fully prepaid by the contractor F.O.B. destination and placement at locations specified by the Gloucester City Board of Education. As specified, placement may require inside deliveries. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the contractor’s convenience.

- H. The vendor shall guarantee any or all materials and services supplied under these specifications. Defective or inferior items shall be replaced at the expense of the vendor. In case of rejected materials, the vendor will be responsible for return freight charges.

II BID SECURITY

The following provisions if indicated by an (X), shall be applicable to this bid and be made a part of the bidding documents:

- A. X BID GUARANTEE

Bidder shall submit with the bid a certified check, cashier's check or bid bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Gloucester City Board of Education. When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Gloucester City Board of Education. The check or bond of the unsuccessful bidder(s) shall be returned as prescribed by law. The check or bond of the bidder to whom the contract is awarded shall be retained until a contract is executed and the required performance bond or other security is submitted. The check or bond of the successful bidder shall be forfeited if the bidder fails to enter into a contract pursuant to N.J.S.A. 40A:11-21.

Failure to submit this shall be cause for rejection of the bid.

III INTERPRETATION AND ADDENDA

- A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the OWNER. The bidder accepts the obligation to become familiar with these specifications.
- B. Bidders are expected to examine the specifications and related documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the appropriate official. In the event, the bidder fails to notify the Gloucester City Board of Education of such ambiguities, errors or omissions, the bidder shall be bound by the bid.
- C. No oral interpretation of the meaning of the specifications will be made to any bidder. Every request for an interpretation shall be in writing, addressed to the Gloucester City Board of Education's representative stipulated in the bid. In order to be given consideration, written requests for interpretation must be received at least five (5) working days prior to the date fixed for the opening of the bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders, in accordance with N.J.S.A. 40A:11-23. All addenda so issued shall become part of the contract documents, and shall be acknowledged by the bidder in the bid. The Gloucester City Board of Education's interpretations or corrections thereof shall be final.

D. Discrepancies of Bids

1. If the amount shown in words and its equivalent in figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.
2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the Gloucester City Board of Education of the extended totals shall govern.

IV BRAND NAMES, PATENTS & STANDARDS OF QUALITY

- A. Brand names and/or descriptions used in this bid are to acquaint bidders with the type of commodity desired and will be used as a standard by which alternate or competitive materials offered will be judged. Competitive items must be equal to the standard described and be of the same quality of work and product. Variations between materials described and the materials offered are to be fully identified and described by the bidder on a separate sheet and submitted to the Districts contact person. The Gloucester City Board of Education **WILL NOT accept your formal bid without a sample or specification sheet on EACH product.** The District contact person will review substitutions and if found equal will then inform all other bidders. In the absence of any prior approved changes by the bidder, it will be presumed and required that materials as described in the proposal be delivered.
- B. It is the responsibility of the bidder to demonstrate the equivalency of item(s) offered. The Gloucester City Board of Education reserves the right to evaluate the equivalency of an item(s), which, in its deliberations, meets its requirements.
- C. In submitting its bid, the bidder certifies that the merchandise to be furnished will not infringe upon any valid patent or trademark and that the successful bidder shall, at its own expense, defend any and all actions or suits charging such infringement, and will save the Gloucester City Board of Education harmless from any damages resulting from such infringement.
- D. Only manufactured and farm products of the United States, wherever available, shall be used on this contract pursuant to N.J.S.A. 40A:11-18.
- E. Wherever practical and economical to the OWNER, it is desired that recycled or recyclable products be provided. Please indicate when recycled products are being offered.

V PREPARATION OF BIDS

- A. The Gloucester City Board of Education is exempt from any local, state or federal sales, use of excise tax.
- B. Estimated Quantities (Open-End Contracts)
- C. The Gloucester City Board of Education has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to N.J.A.C. 5:34-4.9. **NO MINIMUM PURCHASE IS IMPLIED OR GUARANTEED.**
- D. Successful bidder shall be responsible for obtaining any applicable permits or licenses from any government entity that has jurisdiction to require the same. All bids submitted shall include this cost in the bid price agreement.

VI STATUTORY AND OTHER REQUIREMENTS

- A. **Mandatory Affirmative Action Certification**
No firm may be issued a contract unless it complies with the affirmative action regulations of N.J.S.A. 10:5-31 et seq. (P.L. 1975, c.127).

2.Procurement, Professional and Service Contracts

All successful vendors must submit, within seven days after the receipt of the notice of intent to award the contract or the receipt of the contract, one of the following:

- II. A photocopy of a valid letter for an approved Federal Affirmative Action Plan (good for one year from the date of the letter), or
 - II. A photocopy of an approved Certificate of Employee Information Report, or
 - III. If the vendor has none of the above, the public agency is required to provide the vendor with an initial Affirmative Action Employee Information Report (AA-302).
- B. **Americans with Disabilities Act of 1990**
Discrimination on the basis of disability in contracting for the purchase of bids and services is prohibited. The successful bidder is required to read Americans with Disabilities language that is part of this specification and agrees that the provisions of Title II of the Act are made a part of the contract. The successful bidder is obligated to comply with the Act and to hold the OWNER harmless.
 - C. **Stockholder Disclosure**
Chapter 33 of the Public Laws of 1977 provides that no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or accompanying the bid of

said corporation or partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own ten percent or more of its stock of any class, or of all individual partners in the partnership who own a ten percent or greater interest therein. Form of Statement shall be completed and attached to the bid proposal.

- D. The New Jersey Worker and Community Right to Know Act
The manufacturer or supplier of a substance or mixture shall supply the Chemical Abstracts Service (CAS) number of all the components of the mixture or substance and the chemical name. The manufacturer and supplier must properly label each container. Further, all applicable Material Safety Data Sheets (MSDS) – hazardous substance fact sheet – must be furnished.
- E. Non-Collusion Affidavit
The Non-Collusion Affidavit, which is part of these specifications, shall be properly executed and submitted with the bid proposal.
- F. Business Registration Certificate

VII METHODS OF AWARD

- A. The Gloucester City Board of Education may award the work on the basis of the Base Bid, combined with such Alternates as selected, until a net amount is reached which is within the funds available.
- B. If the award is to be made on the basis of Base Bids only, it will be made to that responsible bidder whose Base Bid, therefore, is the lowest. If the award is to be made on the basis of a combination of a Base Bid with Options, it will be made to that responsible bidder whose net bid on such combination is the lowest.
- C. The Gloucester City Board of Education may also elect to award the work on the basis of line items or unit prices, whichever results in the lowest total amount.
- D. The successful bidder will not assign any interest in this contract and shall not transfer any interest in the same without the prior written consent of the Gloucester City Board of Education.

VIII REJECTION OF BIDS

- A. Availability of Funds
Pursuant to statutory requirements, any contract resulting from this bid shall be subject to the availability and appropriation of sufficient funds annually.
- B. Multiple Bids Not Allowed
More than one bid from an individual, a firm or partnership, a corporation or association under the same or different names shall not be considered. Additionally more than one

bid per item will not be considered. More than one bid per item will reject that line item from the bid.

- C. Unbalanced Bids
Bids, which are obviously unbalanced, may be rejected.
- D. Unsatisfactory Past Performance
Bids received from bidders who have previously failed to complete contracts within the time scheduled therefore, or who have performed prior work for the Gloucester City Board of Education in an unacceptable manner, may be rejected.

IX TERMINATION OF CONTRACT

- A. If, through any cause, the successful bidder shall fail to fulfill in a timely and proper manner obligations under this bid or if the supplier shall violate any of the requirements of this bid, the Gloucester City Board of Education shall thereupon have the right to terminate the bid with the supplier by giving written notice to the contractor of such termination and specifying the effective date of termination. Such termination shall relieve the Gloucester City Board of Education of any obligation for balances to the contractor of any sum or sums set forth in the contract.
- B. Notwithstanding the above, the supplier shall not be relieved of liability to the OWNER for damages sustained by the OWNER by virtue of any breach of the contract by the supplier and the OWNER may withhold any payments to the supplier for the purpose of compensation until such time as the exact amount of the damage due the OWNER from the supplier is determined.
- C. In case of default by the successful bidder, the OWNER may procure the articles from other sources and hold the successful bidder responsible for any excess cost occasioned thereby.

X MATERIAL DELIVERY GUIDELINES

- 1. The successful bidder (s) agrees to deliver such items of this bid as may be accepted by the Board of Education from July 2017 until June 2018. The district may require partial delivery of items needed (please see the specification sheet). * **MATERIAL DELIVERED MUST MATCH PURCHASE ORDER OR MATERIAL WILL BE RETURNED AT SUPPLIERS EXPENSE.** The Board of Education will contact bidder(s) of any partial delivery items.

Deliveries can only be made only after 7:00 A.M. and before 2:00 P.M. Monday through Friday. Full delivery truck loads of material will have to get prior approval for a date and time of delivery. Twenty-four (24) hours advance notice is required for the arrival of over one skid of material to ½ half of a truck load. For delivery scheduling contact Mr.

John Kenney, Facilities Director, Gloucester City Jr. Sr. High School, 1300 Market Street, Gloucester City, NJ 08030, 856-456-7000 x 1524.

XI MISCELLANEOUS GUIDELINES

1. Vendors must supply a sample or spec sheet for items they are bidding or they will not be considered.
2. If a vendor is proposing a substitute product, they must list the substitute, provider spec sheet & sample.
3. Deliveries must be made as listed to each school as noted on the bid list.
4. If materials received do not match exactly what was bid, materials will be returned to the supplier at their expense.
5. Vendors should take note of split delivery requirements.
6. Deliveries during the months of July & August must be made on Monday thru Thursday between 8:00 am & 5:00 pm.
7. Suppliers must provide, at a minimum, 24 notice for delivery of supplies. Contact information- High School, Ron Garrison 456-7000 x1549, Cold Springs, Kevin Biehl 456-7000 x3161, Mary Ethel Costello, Chris Kusmanick 456-7000 x2150.
8. Suppliers must provide MSDS sheets, if applicable, for products supplied.
9. If additional quantities of the item bid are required by the District during the year, the supplier will provide the product at the same per unit cost as the bid.
10. Suppliers must take note of the per case quantities. If suppliers deviate from per case quantities as listed on this bid document, they must advise in writing to the per case quantities they are bidding. Suppliers must supply the total units required. Example - Bags 500 per case; Supplier can bid 250 per case & double the amount of cases supplied)
11. Air Filters - Award will be to the supplier with the lowest total cost for all filter types & quantities. Bids will not be made for individual filter sizes. Suppliers must meet filter requirements specified in bid.
12. Vendors must have a New Jersey Business Certificate.

BID PROPOSAL FORM

JANITORIAL SUPPLIES AND EQUIPMENT

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

Amount in words

\$ _____

Amount in Numbers

(Corporation)

the undersigned is a (Partnership) under the laws of the State of _____ having

its principal office at _____.

Company Name

Federal I.D. # or Social Security #

Address

City, State, Zip

Signature of Authorized Agent

Type or print name

Telephone #

Date

Fax #

E-Mail address

Cell phone #

Beeper #

CONSENT OF SURETY

A performance bond will be required from the successful bidder on this project, and consequently, all bidders shall submit, with their bid, a certificate in substantially the following form:

TO: _____
(OWNER)

RE: _____
(CONTRACTOR)

(PROJECT DESCRIPTION)

This is to certify that the _____
(SURETY COMPANY)

will provide to _____ a performance bond in the full

amount of awarded contract in the event that said contractor is awarded a contract for the above project.

(Authorized Agent of Surety Company)

CERTIFICATE OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE INDIVIDUAL OR COMPANY SUBMITTING THE BID.

REQUIRED EVIDENCE
AFFIRMATIVE ACTION REGULATIONS
P.O. 1975, C. 127 (N.J.A.C. 17:27)

If awarded a contract, all procurement and service contractors will be required to comply with the requirements of P.L. 1975, C. 127, (N.J.A.C. 17:27). Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, the contractor should present one of the following to the Purchasing Agent:

1. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally-approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter).

OR
2. A photocopy of approved Certificate of Employee Information Report.

OR
3. An Affirmative Action Employee Information Report (Form AA302).

OR
4. All successful construction contractors must submit within three days of the signing of the contract an Initial Project Manning Report (AA201) for any contract award that meets or exceeds the Public Agency bidding threshold (available upon request).

NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE
AFFIRMATIVE ACTION REGULATIONS OF P.L.1975, C.127.

The following questions must be answered by all bidders:

1. Do you have a federally approved or sanctioned Affirmative Action Program?

YES ____ NO ____
If yes, please submit a copy of such approval.

2. Do you have a Certificate of Employee Information Report Approval?

YES ____ NO ____
If yes, please submit a copy of such certificate.

The undersigned contractor certifies that he is aware of the commitment to comply with the requirements of P.L.1975, c.127 and agrees to furnish the required documentation pursuant to the law.

COMPANY: _____ SIGNATURE: _____
TITLE: _____

Note: A contractor's bid must be rejected as non-responsive if a contractor fails to comply with requirements of P.L.1975, c.127, within the time frame.

MANDATORY EQUAL EMPLO OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damage against the OWNER or if the OWNER incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

STOCKHOLDER DISCLOSURE CERTIFICATION

____ I certify that the list below contains the names and home addresses of all Stockholders holding 10% or more of the issued and outstanding stock of the Undersigned.

____ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

____ Partnership _____ Corporation _____ Sole Proprietorship

PLEASE CHECK APPROPRIATE INFORMATION AND SIGN BELOW

Stockholders:

Name: _____ Name: _____
Home Address: _____ Home Address: _____

Name: _____ Name: _____
Home Address: _____ Home Address: _____

Name: _____ Name: _____
Home Address: _____ Home Address: _____

THIS STATEMENT MUST BE INCLUDED WITH BID SUBMISSION.

(Affiant)

Subscribed and sworn before me
This ____ day of _____, 20__

(Notary Public)

(Print name & title of affiant)

My Commission expires:

(Corporate Seal)

NON-COLLUSION AFFIDAVIT

State of New Jersey
County of _____

SS:

I, _____ residing in _____
(name of affiant) (name of municipality)
in the County of _____ and State of _____ of full age, being
duly sworn according to law on my oath deposes and says that:

I am _____ of the firm of _____
(title or position) (name of firm)
_____ the bidder making this Proposal for the bid proposal entitled
_____, and that I executed the said proposal with full authority
(title of bid proposal)
to do so that said bidder has not, directly or indirectly entered into any agreement, participated in
any collusion, or otherwise taken any action in restraint of free, competitive bidding in
connection with the above named project; and that all statements contained in said proposal and
in this affidavit are true and correct, and made with full knowledge that the
_____ relies upon the truth of the statements
(name of contracting unit)
contained in said Proposal and in the statements contained in this affidavit in awarding the
contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit
or secure such contract upon an agreement or understanding for a commission, percentage,
brokerage, or contingent fee, except bona fide employees or bona fide established commercial or
selling agencies maintained by _____.

Subscribed and sworn to

Before me this day
_____ 20

(type or print name of affiant under signature)

Notary public of

My Commission expires _____ 20

POLITICAL CONTRIBUTION DISCLOSURE

Chapter 271 of the Laws of New Jersey 2005 requires certain disclosures from all businesses and persons receiving contracts outside the formal open bidding process when the amount of the contract is over \$17,500.00. The vendor of such non-bid contracts must submit a "Political Contribution Disclosure" stating:

- 1) All political contributions of \$300.00 or more
- 2) All political contributions made during the 12 months preceding the award of the contract
 - a) to any state, county, or municipal committee of a political party, or
 - b) to any legislative leadership committee, or
 - c) to any continuing political committee (PAC), or
 - d) to any committee of a candidate or holder an elective office of
the Gloucester City Public School District
or the City of Gloucester City
or the County of Camden
or the New Jersey Legislature, Senate and Assembly from the City of Gloucester City

The Disclosure applies to contributions made by:

- i) an individual who is the vendor and/or his/her spouse
- ii) all principals, partners, officers and directors of a business entity and/or their spouses;
- iii) any subsidiaries controlled, directly or indirectly, by the business entity; and
- iv) IRS Code Section 527 New Jersey based organizations controlled, directly or indirectly, by the business entity and filing as continuing political committees (PACs)

The attached DISCLOSURE OF POLITICAL CONTRIBUTIONS form must be signed and returned as part of the proposal, along with a completed C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM for the entity submitting the proposal.

POLITICAL CONTRIBUTION DISCLOSURE

The undersigned, being authorized and knowledgeable of the circumstances, hereby certifies, as required by Chapter 271 of the Laws of New Jersey 2005 that:

_____ I and/or my spouse (or the business entity's principals, partners, officers, directors and/or their spouses) have not made any contribution of \$300.00 or more during the preceding 12 month period to any political party committee, legislative leadership committee, PAC or to any candidate committee representing any of the elected official of the Gloucester City Public School District, the City of Gloucester City, the County of Camden , or the Senate and Assembly from the City of Gloucester City.

_____ I and/or my spouse (or the business entity's principals, partners, officers, directors and/or their spouses) **have made** the political contributions noted on the attached C.271 POLITICAL CONTRIBUTION DISCLOSURE FORM.

The business entity is the following type:

_____ Partnership

_____ Corporation

_____ Limited Partnership

_____ Sole Proprietorship

_____ Limited Liability Partnership

_____ Limited Liability Corporation

ATTESTATION: I am aware that if I have misrepresented this certification in whole or part, I and/or the business entity will be liable for any penalty imposed under law.

Name of Business Entity: _____

Signed: _____

Printed Name: _____

Title: _____

Date: _____

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number:

Bidder/Offeror:

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

 I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

 I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____ Relationship to Bidder/Offeror _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder/Offeror Contact Name _____ Contact Phone Number _____

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): _____ Signature: _____

Title: _____ Date: _____

GLOUCESTER CITY BOARD OF EDUCATION

BID DOCUMENT CHECKLIST

| Required By OWNER | | Read, Signed & Submitted |
|----------------------|---|-----------------------------|
| X | Stockholder Disclosure Certification | — |
| X | Non-Collusion Affidavit | — |
| X | Bid Proposal Form | — |
| X | References | — |
| X | Bid Guarantee\Consent of Surety (with Power of Attorney for full amount of Bid Bond) | — |
| X | Acknowledgment of receipt of Addenda | — |
| X | Business Registration Certificate | — |
| X | Mandatory Affirmative Action Language | — |
| X | Americans with Disabilities Act of 1990 Language | — |
| X | Political Contribution Disclosure Form | — |
| X | Iran Disclosure | — |

This form is asked to be submitted. It is provided for bidder's use in assuring compliance with all required documentation.

GLOUCESTER CITY SCHOOL DISTRICT
GLOUCESTER CITY, NEW JERSEY 08030
2017-2018 JANITORIAL SUPPLIES AND EQUIPMENT

| ITEM # | DESCRIPTION | REQUESTED AMOUNTS: | | | TOTAL | UNIT PRICE | TOTAL PRICE |
|--------|--|--------------------|--------------|---------------|-----------|------------|-------------|
| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 1 | TRASH BAGS-CENTRAL POLY-15X9X33-PLASTIC-2 MIL. THICK 100 PER CASE BLACK (split delivery-7/1/17 2/1/18) | 120 cs | 150 cs | 150 cs | 420 cs | | |
| 2 | TRASH BAGS-CENTRAL POLY-20X13X39-PLASTIC-BLACK-2 MIL. THICK-100 PER CASE-SPLIT DELIVERY 7/1/17, 2/1/18 NOTE: BAGS <u>MUST</u> BE 2 MIL THICK | 150 cs | 150 cs | 150 cs | 450 cs | | |
| 3 | TRASH BAGS-CENTRAL POLY-40X60-PLASTIC-BLACK-2 MIL. THICK 100 PER CASE SPLIT DELIVERY-7/1/17, 2/1/18 NOTE: BAGS <u>MUST</u> BE 2 MIL THICK | 100 cs | 50 cs | 100 cs | 250 cs | | |
| 4 | PELADOW CALCIUM CHLORIDE PELLETS 50 LB. pails (SPLIT DELIVERY-11/1/17, 2/1/18) | 0 | 100 pls | 0 | 100 pls | | |
| 5 | MOUNTAIN ORGANIC NATURAL ICE MELTER-EFFECTIVE TO -20C -4F SAFE ON CONCRETE-50LB. BAGS XNYNTH MANUFACTURING CORP. SPLIT DELIVERY 11/1/17 AND 2/1/18 | 0 | 50 bgs | 0 | 50 bgs | | |
| 6 | ECHOSOFT # 462-WHITE ROLL TOWEL-8 INCH X 350 FOOT ROLL-12 ROLLS PER CASE-SPLIT DELIVERY-8/1/17, 1/2/18 | 0 | 150 cs | 0 | 150 cs | | |
| 7 | RENOWN multiFOLDED TOWEL NATURAL WHITE REN 06134-WB 20 pks PER CASE 200 TOWELS PER PACK 10.25 X 9.5 (split delivery-8/1/17, 1/1/18) | 60 cs | 200 cs | 50 | 260 cs | | |
| 8 | TOILET PAPER-BAYWEST-#540-2 PLY-500 SHEETS PER ROLL 96 ROLLS PER CASE 4.5 INCHES X 3.75 INCHES WHITE split delivery 8/1/17, 2/2/18 | 9000 rls | 6000 rls | 0 | 15000 rls | | |

COMPANY NAME

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* SEE NOTES 1 THRU 3

GLOUCESTER CITY SCHOOL DISTRICT
GLOUCESTER CITY, NEW JERSEY 08030
2017-2018 JANITORIAL SUPPLIES AND EQUIPMENT

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|--------|--|--------------------|--------------|---------------|---------|------------|-------------|
| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 9 | HIWAY GRADE ROCK SALT 50LB. BAGS | 0 | 50 bgs | 0 | 25 bgs | | |
| 10 | MICROFIBER ALL PURPOSE CLOTHS 20 PER PACK 16 INCHES X 16 INCHES | 30 pks | 30 pks | 20 pks | 80 pks | | |
| 11 | TERRY POLISHING CLOTHS-CLEANUP TOWELS-WHITE WITH BLUE STRIPE-16 INCHES X 19 INCHES-460-165-10LB. CASE -REUSABLE, WASHABLE | 30 cs | 30 cs | 40 cs | 100 cs | | |
| 12 | AMERICAN FLAGS-8 FOOT X 12 FOOT-NYLON-BULLDOG-ALL WEATHER | 3 | 6 | 3 | 12 | | |
| 13 | PROTEAM PROFORCE DELUX MODEL # 1500 XP WITH ATTACHMENTS | 4 | 8 | 0 | 12 | | |
| 14 | HOOVER COMMERCIAL STEAM VAC WITH BRUSHES 1 GAL. TANK CAPACITY 35 FT. CORD ONE YEAR COMMERCIAL WARRANTY 2 BRUSH SPEEDS MODEL SPINSCRUB 50 WITH UPHOLSTERY ATTACHMENT F5912900 NO EXCEPTIONS! | 4 | 0 | 3 | 7 | | |
| 15 | VACUUM CLEANER CANNISTER VAC SAINARE COMMERCIAL COMPACT CANISTER | 2 | 0 | 3 | 5 | | |
| 16 | PROTEAM VACUUM CLEANER BAGS-FITS PROFORCE UPRIGHTS ELECTROLUX TYPE U | 100 bgs | 100 bgs | 200 bgs | 400 bgs | | |
| 17 | RUBBERMAID-BUCKET/WRINGER COMBO PACK-NON MARKING CASTERS-DOWNPRESS RINGER - YELLOW -44 QUART #7357576 NO EXCEPTIONS | 6 | 3 | 0 | 9 | | |

COMPANY NAME

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|--------|--|--------------------|--------------|---------------|-------|------------|-------------|
| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 18 | MOP HEADS-NATURAL COTTON/SYNTHETIC FOR GENERAL MOPPING-12 HEADS PER CASE-20 OZ. LARGE UNISAN SUPER LOOP HEAD | 8 cs | 0 | 0 | 8 cs | | |
| 19 | RUBBERMAID COMMERCIAL PRODUCTS NYLON FINISH MOP SIZE LARGE 6 MOPHEADS PER CASE NO EXCEPTIONS | 2 cs | 0 | 6 cs | 8 cs | | |
| 20 | MOP HANDLES-RUBBERMAID PLASTIC JAWS 60 INCH HARDWOOD | 2 dz | 1 dz | 2 dz | 5 dz | | |
| 21 | BLEACH-ULTRA GERMICIDAL CLOROX LIQUID EFFECTIVE AGAINST HIV, TB, HEPATITIS 96 OZ. BOTTLES 6 PER CASE | 15 cs | 55 cs | 10 cs | 80 cs | | |
| 22 | BROOM HANDLES-METAL TIP THREADED END HARDWOOD-60 INCH PRO LINE | 1 dz | 1 dz | 1 dz | 3 dz | | |
| 23 | ECO 4 X 1.25 LITER # E-32 FLOOR CLEANER PROPRIETARY FOR DISPENSERS, 4 per case, NO EXCEPTIONS | 4 cs | 20 cs | 10 cs | 34 cs | | |
| 24 | ECO 4 X 1.25 LITER # E-23 NEUTRAL DISINFECTANT PROPRIETARY FOR DISPENSERS, 4 per case, NO EXCEPTIONS | 4 cs | 15 cs | 15 cs | 34 | | |
| 25 | ECO 4 X 1.25 LITER # E-12 GLASS CLEANER PROPRIETARY FOR DISPENSERS, 4 PER CASE, NO EXCEPTIONS | 2 cs | 7 cs | 5 cs | 14 cs | | |
| 26 | ECO 4 X 1.25 LITER # E-14 MUSCLE CLEANER PROPRIETARY FOR DISPENSERS, 4 PER CASE, NO EXCEPTIONS | 4 cs | 10 cs | 10 cs | 24 cs | | |

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|--------|--|--------------------|--------------|---------------|----------|------------|-------------|
| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 27 | ECO 4 X 1.25 LITER # E-41 ODOR ELIMINATOR PROPRIETARY FOR DISPENSERS, 4 PER CASE, NO EXCEPTIONS | 3 cs | 6 cs | 3 cs | 12 cs | | |
| 28 | ECO 4 X 1.25 LITER # E-15 CARPET CLEANER PROPRIETARY FOR DISPENSERS, 4 PER CASE, NO EXCEPTIONS | 3 cs | 5 cs | 0 | 8 cs | | |
| 29 | SYMMETRY FOAMING HAND SANITIZER DISPENSERS NEEDED (20) , 6 PER CASE | 10 cs | 25 cs | 0 | 35 cs | | |
| 30 | SYMMETRY GREEN CERTIFIED FOAMING HAND WASH PROPRIETARY DISPENSERS 1250 ML PRODUCT # 90091120 6 UNITS PER CASE NO EXCEPTIONS | 20 cs | 50 cs | 25 cs | 95 cs | | |
| 31 | JUGGERNAUT buckeye ULTIMATE COLD WATER FLOOR STRIPPER FORMULATED TO REMOVE 15 COATS OF BURNISHED FLOOR FINISHES AND SEALERS 5 gal pails NO EXCEPTIONS | 5 pails | 0 | 5 pails | 10 pails | | |
| 32 | LYSOL BRAND CRISP LINEN DISINFECTANT SPRAY 24 OZ. AEROSOL CAN-12 CANS PER CASE EFFECTIVE AGAINST STAPH, INFLUENZA ETC. NO SUBSTITUTIONS | 2 cs | 5 cs | 0 | 7 cs | | |
| 33 | Vacuum bags to fit HENRY# NACNRV200 From Beautiful Rags 2.5 Gallon 10 bags per case 10 micron NJ State Contract Comm # 365-80-045293 | 0 | 3 cs | 0 | 3 cs | | |
| 34 | Sani Are Upright Commercial Vacuum Cleaner #888 WITH MAGNET | 0 | 3 vacs | 0 | 3 | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 35 | SANITAIRE STYLE ST ODOR ELIMINATING VACUUM BAGS TO FIT SANITAIRE VACUUMS 5 BAGS PER PACK 63213A | 0 | 10 pks | 0 | 10 pks | | |
| 36 | Taski Profi Rubber floor cleaner, 4 PER CASE | 0 | 0 | 5 cs | 5 cs | | |
| 37 | Taski WiWax Rubber floor protectant, 4 CASE | 0 | 0 | 5 cs | 5 cs | | |
| 38 | Eurkea MM Vacuum cleaner bag to fit saniare mighty mite vacuum model sc3683 type A-1 | 20 bgs | 0 | 20 bgs | 40 bgs | | |
| 39 | gcp-jrt92 ply jrt jr toilet tissue 12 rolls per case for proprietary dispenser sanr4090tbk jrt jr dispenser | 15 cs | 20cs | 50 cs | 85 cs | | |
| 40 | CLARION 25 HIGH SOLIDS METAL INTERLOCK FLOOR FINISH UL CLASSIFIED SLIP RESISTANT PH LEVEL 8.6 FREEZE/THAW STABILITY 3 CYCLES DRY TIME 20 MIN. REMOVABILITY EXCELLENT LEVELING EXCELLENT FILM COLOR WATER CLEAR SCRUBABILITY EXCELLENT WT. PER GAL, 8.56 LBS. NO EXCEPTIONS OR SUBSTITUTIONS 5 gal pails | 10 pails | 0 | 40 pails | 50 pails | | |
| 41 | LYSOL FOAMING IC DISINFECTANT CLEANER 24 OZ. CAN 12 CANS PER CASE KILLS MERSEA NO EXCEPTIONS | 20 cs | 0 | 20 cs | 40 cs | | |
| 42 | COMPACT FLOUR. F42TBX/835/A/ECO 10 PER CASE | 2 cs | 0 | 0 | 2 cs | | |
| 43 | COMPACT FLOUR. BIAX T/E ECO 26W 4 PIN F26TBX/835A/ 10 PER CASE | 2 cs | 3cs | 0 | 5 cs | | |
| 44 | 36 WATT DULUX L COMPACT FLOURESENT | 0 | 40 blbs | 0 | 40 blbs | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 45 | 26 WATT DULUX L COMPACT FLOURESENT, 50 PER CASE | 0 | 3 cs | 0 | 3 cs | | |
| 46 | 40 WATT/835 PHILIPS MASTER TL5 CIRCULAR, 5 PER CASE | 3 cs | 0 | 0 | 3 cs | | |
| 47 | 1000W Metal Halide lamps MH1000/MED/E017 Blub Type ED17 | 0 | 5 blbs | 0 | 5 blbs | | |
| 48 | 400W Metal Halide Lamps M59 Mogul E39 Base 5 PER CASE | 3 cs | 0 | 0 | 3 cs | | |
| 49 | 18 W Dulux - D CFL BaseG24 J24 12 PER CASE | 0 | 10 blbs | 0 | 10 blbs | | |
| 50 | FT40DL/835/RS/ECO DULUX L 40 W | 80 blbs | 0 | 0 | 80 blbs | | |
| 51 | 400 WATT METAL HALIDE M400/U/BT28 6 PER CASE | 2 cs | 0 | 0 | 2 cs | | |
| 52 | PLEATED MERV8 FILTER ANTIMICROBIAL 20X30X1 | 12 | 0 | 0 | 12 | | |
| 53 | PLEATED MERV8 FILTER ANTIMICROBIAL 16X16X2 | 15 | 0 | 0 | 15 | | |
| 54 | PLEATED MERVE 8 ANTI MICROBIAL FILTER 24 X 24 X 4 | 0 | 0 | 12 | 12 | | |
| <p>FILTERS LISTED BELOW (ITEMS 55 TO 67) FOR GLOUCESTER CITY MIDDLE SCHOOL - 500 MARKET ST. GLOUCESTER CITY, NJ 08030</p> | | | | | | | |

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|--|---------------------------------------|--------------------|--------------|---------------|-------|------------|-------------|
| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| ALL FILTERS TO BE PLEATED ANTIMICROBIAL - MERV #'S AS LISTED. DELIVERY SCHEDULE FOR ITEMS 55 TO 66. HALF QTY 7/1/17; BALANCE ON 10/15/17. ITEM 67 DELIVERY COMPLETE QTY 10/15/17 | | | | | | | |
| 55 | 9" X 61" X 1" MERV 8 ANTIMICROBIAL | 0 | 0 | 120 | 120 | | |
| 56 | 5" X 19" X 1" MERV 8 ANTIMICROBIAL | 0 | 0 | 46 | 46 | | |
| 57 | 5" X 24" X 1" MERV 8 ANTIMICROBIAL | 0 | 0 | 10 | 10 | | |
| 58 | 20" X 30" X 2" MERV 13 ANTIMICROBIAL | 0 | 0 | 26 | 26 | | |
| 59 | 16" X 25" X 2" MERV 8 ANTIMICROBIAL | 0 | 0 | 18 | 18 | | |
| 60 | 16" X 25" X 2" MERV 13 ANTI MICROBIAL | 0 | 0 | 18 | 18 | | |
| 61 | 16" X 20" X 2" MERV 8 ANTIMICROBIAL | 0 | 0 | 10 | 10 | | |
| 62 | 20" X 24" X 4" MERV 8 ANTIMICROBIAL | 0 | 0 | 100 | 100 | | |
| 63 | 16" X 20" X 4" MERV 14 ANTIMICROBIAL | 0 | 0 | 70 | 70 | | |
| 64 | 20" X 25" X 2" MERV 13 ANTIMICROBIAL | 0 | 0 | 90 | 90 | | |
| 65 | 20" X 20" X 2" MERV 13 ANTIMICROBIAL | 0 | 0 | 82 | 82 | | |
| 66 | 16" X 20" X 2" MERV 13 ANTIMICROBIAL | 0 | 0 | 34 | 34 | | |
| 67 | 20" X 20" X 1" MERV 13 ANTIMICROBIAL | 0 | 0 | 120 | 120 | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| | <p>*NOTE 1</p> <p>PLEASE NOTE THE FOLLOWING: TRUCKS WITH LIFT GATES ARE REQUIRED. A DAY IN ADVANCE NOTIFICATION IS REQUIRED BEFORE DELIVERY. UPON BEING AWARDED THE BID, YOU WILL BE FURNISHED WITH PHONE NUMBERS FOR THE FACILITIES DIRECTOR AND THE LEAD FACILITIES SUPERVISOR. ANY ITEMS NOT MEETING THE SPECS WILL BE REFUSED AND RETURNED AT THE VENDOR'S COST. UNLESS OTHERWISE NOTED, ALL ITEMS WILL BE DELIVERED WITHIN THREE WEEKS OF BEING AWARDED THE BID. NO DELIVERIES WILL BE RECEIVED BETWEEN THE HOURS OF 12 PM AND 1 PM.</p> | | | | | | |
| | <p>*NOTE 2</p> <p>ALL DIRECT USE CONTAINERS SHALL BEAR A LABEL INDICATING THE CHEMICAL NAME (S) AND CHEMICAL ABSTRACTS SERVICE # (S) OF ALL HAZARDOUS SUBSTANCES IN THE CONTAINER, AND ALL OTHER SUBSTANCES WHICH ARE AMONG THE "5" MOST PREDOMINANT SUBSTANCES IN THE CONTAINER, OR THEIR TRADE SECRET REGISTRY # (S) PER NJAC 8:59-5. "CONTAINER" MEANS A RECEPTACLE USED TO HOLD ALIQUID, SOLID OR GASEOUS SUBSTANCE SUCH AS BOTTLES, BAGS, BARRELS, CANS, CYLINDERS, DRUMS, AND CARTONS - PER NJAC 8:59-1.3. MSDS SHEETS ARE REQUIRED UPON DELIVERY FOR ALL PRODUCTS</p> | | | | | | |
| | <p>*NOTE 3</p> <p><u>ALL ITEMS BID MUST BE ACCOMPANIED BY EITHER A SPEC SHEET OR PRODUCT SAMPLE. IF NOT PROVIDED, BID WILL NOT BE CONSIDERED.</u></p> | | | | | | |
| | | | | | | | |
| | | | | | | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | <u>NOT ORDERED IN 2017-18</u> | | | | | | |
| OLD #'S | | | | | | | |
| 23 | CLASSROOM TRASHCANS-RUBBERMAID-41 QT. 19 INCHES HIGH-GRAY-RCP2957GRA | 0 | 0 | 0 | 0 | | |
| 24 | MARSHAL TRASHCANS FOR HALLWAYS-25 GAL.-42 INCH HIGH-BLACK RCP817088BLA | 0 | 0 | 0 | 0 | | |
| 38 | CLARION 25 HIGH SOLIDS METAL INTERLOCK FLOOR FINISH UL CLASSIFIED SLIP RESISTANT PH LEVEL 8.6 FREEZE/THAW STABILITY 3 CYCLES DRY TIME 20 MINUTES REMOVABILITY EXCELLENT LEVELING EXCELLENT FILM COLOR WATER CLEAR SCRUBABILITY EXCELLENT WEIGHT PER GAL.8.56 LBS. NO EXCEPTIONS OR SUBSTITUTIONS | 0 | 0 | 0 | 0 | | |
| 46 | 4FT T8 Lamps F32T8 COOL WHITE SYLVANIA NO SUBS 40 PER CASE | 0 | 0 | 0 | 0 | | |
| 47 | 2FT T8 Lamps F17T8 COOL WHITE SYLVANIA NO SUBS 40 PER CASE | 0 | 0 | 0 | 0 | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 52 | 42 WATT DULUX T/EIN COMPACT FLOURESCENT 835 | 0 | 0 | 0 | 0 | | |
| 57 | PLEATED MERV8 FILTER ANTIMICROBIAL 9X9X1 | 0 | 0 | 0 | 0 | | |
| 58 | GX24Q-6 | 0 | 0 | 0 | 0 | | |
| 59 | ENVIROX H2 ORANGE 2 CONCENTRATE 117 ONE GAL. BOTTLES | 0 | 0 | 0 | 0 | | |
| 61 | CAVICIDE SURFACE DISINFECTANT DECOMTAMINANT CLEANER 12 X 24OZ. SPRAY BOTTLES NO SUB. 30 SECOND KILL RATE HOSPITAL GRADE NO EXCEPTION | 0 | 0 | 0 | 0 | | |
| 62 | sanr4090tbk jrt jr dispenser 2 roll dispenser proprietary dispenser | 0 | 0 | 0 | 0 | | |
| 66 | CLEAN SHAPE FOAMING INSTANT HAND SANITIZER ALOE AND VITAMIN E 32 OZ. NON ALCAHOLIC | 0 | 0 | 0 | 0 | | |
| 67 | RUBBERMAID TRADITIONAL JANITORIAL CLEANING CART ITEM # FG617388BLA SIZE: 21 3/4" X 45 7/8" X 38 3/8" PLATFORM HOLDS MOP BUCKET OR 32 GAL. TRASHCAN INCLUDES ZIPPERED VINYL BAG | 0 | 0 | 0 | 0 | | |
| 68 | DESKSIDE RECYCLING CONTAINER # FG295573 BLUE 13 5/8 QUART | 0 | 0 | 0 | 0 | | |
| 69 | BRUTE RUBBERMAID 55 GALLON TRASH CANS NO LID ITEM # 2655 GRAY NO EXCEPTIONS! | 0 | 0 | 0 | 0 | | |
| 70 | BRUTE RUBBERMAID QUIET DOLLY FOR THE 2655 CONTAINER ITEM # 2640-43 NO EXCEPTIONS! | 0 | 0 | 0 | 0 | | |

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| | | HIGH SCHOOL | COLD SPRINGS | MIDDLE SCHOOL | | | |
| 71 | FOAM TILT TRUCK 850 LBS. ITEM # 9T14 NO EXCEPTIONS! | 0 | 0 | 0 | 0 | | |
| 72 | LIQUID HAND SOAP FOR BOBRICK CONTURA SERIES SURFACE MOUNTED SOAP DISPENSER # B-4112 CHLORIDE FREE PH-NETURAL LIQUID SOAP (MUST BE COMPATIBLE) | 0 | 0 | 0 | 0 | | |
| | | | | | | | |

COMPANY NAME