

Gloucester City Board of Education

**REGULAR MEETING
July 24, 2018 - 7:00 p.m.**

- I. OPENING STATEMENT** Open Public Meetings Act
 Presiding: Edward C. Hubbs President

This meeting is being held in accordance with the Open Public Meetings Act. Notice of this meeting has been posted on the district website and published through written notice on the official school bulletin board at the Gloucester City High School Media Center, and at Gloucester City Middle School, and through written notice to the Gloucester City News, the Courier Post, and the Gloucester City Clerk.

II. PLEASE RISE FOR THE FLAG SALUTE

Mission Statement

The educational process of the Gloucester City Public School District is the embodiment of visionary leadership, involved community, and individual needs. It is characterized by a holistic approach, by technological innovation, and by the development of socially responsible citizens. All students in the Gloucester City School District will be able to demonstrate the skills as outlined in the New Jersey Core Curriculum Content Standards (Common Core State Standards). The students of the Gloucester City Schools will become contributing members of a changing economy and be prepared and committed to lifelong learning.

III. MEETING CALLED TO ORDER

- | | | | | |
|----------------------|----------------------|-------|----------------------|-------|
| IV. ROLL CALL | Mr. Jason Chiodi | _____ | Mrs. Nicole Negri | _____ |
| | Mrs. Stephanie Cohan | _____ | Mr. Shawn Spotts | _____ |
| | Mr. Leon Harris | _____ | Mrs. Michelle Wright | _____ |
| | Mr. Edward Hubbs | _____ | Vacant | _____ |
| | Mr. William Johnson | _____ | Ms. Kathleen Maass | _____ |

V. APPROVAL OF MINUTES

Recommend that the Board of Education approve the following minutes:

[May 17, 2018 Special Meeting](#)

[June 7, 2018 Executive](#)

[June 7, 2018 Caucus](#)

[June 12, 2018 Board Meeting](#)

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

- | | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | _____ |
| | Mr. Johnson | _____ | Ms. Maass | _____ |

VI. PRESENTATIONS

Norell Gurcsik - HIB Grades for 2017-2018!

July 24, 2018 Caucus and Regular Meeting

VII. EXECUTIVE SESSION

Recommend Board of Education approval to enter Executive Session at:

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the Gloucester City Public Schools, Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session, i.e. without the public being permitted to attend; and

WHEREAS, the Gloucester City Public Schools, Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

NOW, THEREFORE, BE IT RESOLVED that the Gloucester City Public Schools, Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

____Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public

____Any matter in which the release of information would impair a right to receive funds from the federal government;

____Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly;

____Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body

____Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank 3 rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

____Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

____Any investigations of violations or possible violations of the law;

____Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;

____ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public;

____Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

WHEREAS, the length of the Executive Session is undetermined; however, the Gloucester City Public Schools, Board of Education will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene at ____ pm and the Gloucester City Public Schools, Board of Education will proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Gloucester City Public Schools, Board of Education will go into Executive Session for only the above stated reasons;

BE IT FURTHER RESOLVED that the Gloucester City Public Schools, Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Gloucester City Public Schools, Board of Education attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the school district or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Gloucester City Public Schools, Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

BE IT FURTHER RESOLVED that the Board Secretary on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

VIII. RETURN TO PUBLIC SESSION

Recommend Board of Education approval to enter Public Session.

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

| | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | |
| | Mr. Johnson | _____ | Ms. Maass | _____ |

PUBLIC COMMENTS:

The Board President will recognize those individuals in the audience who wish to comment on any action Items on this agenda.

Please respect the following procedures:

1. Be recognized by the Board President.
2. State your full name and address.
3. Identify the resolution/Item number on which you wish to comment.
4. Wait to be recognized before you make your comment.
5. Limit your comments to the specific resolution/Items.
6. Limit your comments to (3) minutes per person.

PUBLIC COMMENT OPEN

Motion made by _____ and seconded by _____ to open the meeting for public participation.

Approved _____ Not Approved _____ Tabled _____

PUBLIC COMMENT CLOSE

Motion made by _____ and seconded by _____ to close the meeting for public participation.

Approved _____ Not Approved _____ Tabled _____

IX. COMMITTEE REPORTS

Personnel\Negotiations: **Bill Johnson (Chair)**; Vacant, Michelle Wright
 Policy\PR: **Stephanie Cohan (Chair)**; Leon Harris, Jason Chiodi
 Property\Facilities: **Jason Chiodi (Chair)**; Shawn Spotts, Leon Harris
 Curriculum\Instruction: **Leon Harris (Chair)**; Nicole Negri, Shawn Spotts
 Finance: **Vacant (Chair)**; Stephanie Cohan, Michelle Wright
 Discipline: **Shawn Spotts (Chair)**; Bill Johnson, Leon Harris
 Sick Bank: **Michelle Wright (Chair)**; Vacant, Nicole Negri
 Residency: **Bill Johnson (Chair)**; Stephanie Cohan, Michelle Wright
 Athletics: **Leon Harris (Chair)**; Shawn Spotts, Nicole Negri

X. FINANCIAL ACTIONS:

The Business Administrator/Board Secretary recommends approval of the following financial and facility Items:

1. Budget Transfers/Adjustments for the 2018 school year
2. Certification of Sufficient Availability of Funds and No Over-Expenditures

July 24, 2018 Caucus and Regular Meeting

A. Board Secretary Certification of No Over-Expenditures

Pursuant to N.J.A.C. 6A:23-16.10 (c) 3, Margaret M. McDonnell, Board Secretary, certifies that as of MAY 31, 2018, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Gloucester City Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

B. Board's Certification of No Over-Expenditures

Pursuant to N.J.A.C. 6A:23-2.12 (c) 4, the Gloucester City Board of Education certifies that as of MAY 31, 2018, and after review of the Secretary's Monthly Financial Report appropriations section as presented and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.12-(a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

In accordance with N.J.A.C. 6A:23AS-16.10 (c) 2, it is certified anticipated revenue has changed for the fiscal year ending JUNE 30, 2018 as follows:

Increased: Decreased

3. Approval of Secretary and Treasurer Reports

Approve the MAY 2018 A148 [Board Secretary's Report](#) as submitted and the MAY 2018 A149 [Treasurer's Report](#) on file in the Board Office which are in agreement.

4. Payment of bills as listed:

| | | | |
|---|---------------|----|--------------|
| Payroll | June 2018 | \$ | 1,247,744.17 |
| FICA Board Share | June 2018 | \$ | 33,164.25 |
| FICA State Share | June 2018 | \$ | 57,490.85 |
| Expenditures | June 2018 | \$ | 1,934,552.12 |
| Government & Payroll | Funds (10-40) | \$ | 3,272,951.39 |
| Cafeteria Fund (60) | June 2018 | \$ | 216,848.66 |
| Scholarships (83) | June 2018 | \$ | 3,950.00 |
| GHS Student Activity (95) | June 2018 | \$ | 15,827.88 |
| GMS Student Activity (96) | June 2018 | \$ | 1,405.14 |
| CSS Student Activity (97) | June 2018 | \$ | 0.00 |
| Grand Total | | \$ | 3,510,983.07 |

July 24, 2018 Caucus and Regular Meeting

5. Official Appointments and Professional Services

The Superintendent recommends approval of the following official appointments and professional service providers for the 2018-2019 school year.

Health Benefit Broker: _____

6. Grant Actions

6.1 Grant permission to apply for and to accept the 2019 IDEA Grant.

| | |
|-----------------------|------------------|
| IDEA Basic: | \$ 601,791 |
| IDEA Basic Non-Public | \$ 74,459 |
| IDEA Preschool Public | <u>\$ 24,787</u> |
| TOTAL | \$ 701,037 |

6.2 Approve Salaries Paid from Federal Grant for IDEA Program

| IDEA Preschool Grant | Contract Salary | Charge to Grant |
|-----------------------|-----------------|-----------------|
| Virginia Colvin | \$ 34,102 | \$ 23,026 68% |
| IDEA Basic | | |
| Helen Duffy – Stipend | \$ 5,000 | |

7. General Fund State Aid Reduction (Attached Letter)

Board to approve a budget adjustment plan to be implemented in response to the [NJ Department of Education 2019 General Fund State Aid Reduction](#).

| | |
|--|--------------|
| General Fund State Aid - Revised | \$29,595,537 |
| Reduction in State Aid | \$ 205,681 |
| Initial 2019 State Aid | \$29,801,218 |

8. Contracts and Purchase Agreements

1. [Rehab Connection](#), Physical Therapy\Occupational Therapy Contract not to exceed \$60,000 without Board approval.
2. Tozour Trane, HVAC Maintenance Contracts - US Communities Cooperative Contract 15-JLP-023: [CSS](#) \$30,606 [GMS](#) \$43,896 [GHS](#) \$119,142
3. [Gloucester County Vocational-Technical School](#) District pool contract. \$8,160.
4. [ADT](#)-Upgrade of camera controls and recording system. \$16,161
5. [ADT](#)-Addition of 3 doors access system. \$10,957
6. RYEBREAD - [Project #5522E](#), GHS Wrestling and Weight Room pre-design services. Upgrades not to exceed \$6,400.
7. [Engaged Instruction](#)-Professional Development Contract \$40,800.
8. [Camden County Educational Services Commission](#) Professional Services Contract. \$158,144
9. [Insight](#)-Substitute staffing contract.
10. [Stewart Industries](#) - Print Management Agreement 7/31/18-7/31/19 \$604.50 per month.
11. [Xerox Financial Services, Inc.](#) - Printer Software Lease to include card readers and printer system with 5 years support at \$849 per month.
12. [Yellow Bus](#) - Lease agreement 8/17/18 through 06/30/19 for 2 buses at \$1,500 per month.

July 24, 2018 Caucus and Regular Meeting

9. [School Lunch Program prices for the 2018-19 school year.](#)
- | | | |
|-------------------------------------|-------------|-------------|
| <u>Breakfast:</u> | 2017-18 | 2018-19 |
| High School Students grades 9-12 | \$1.10 | \$1.10 |
| Middle School Students grades 7-8 | \$1.10 | \$1.10 |
| Elementary Students through grade 6 | \$1.00 | \$1.00 |
| Reduced (All Students) | \$.30 | \$.30 |
| <u>Lunch:</u> | 2017-18 | 2018-19 |
| High School Students grades 9-12 | \$2.55 | \$2.60 |
| Middle School Students grades 7-8 | \$2.55 | \$2.60 |
| Elementary Students through grade 6 | \$2.30 | \$2.35 |
| Reduced (All Students) | \$.40 | \$.40 |
| <u>Teachers:</u> | 2017-18 | 2018-19 |
| Teachers Breakfast | \$1.60 | \$1.60 |
| Teachers Lunch | \$3.05 | \$3.10 |
| Second Entree | \$1.50 | \$1.75 |
10. [Accept 2019 Non-Public Entitlements for Gloucester Catholic from the State of New Jersey](#)
- | | | | |
|--------------------------------------|--------------------------|---------------------------------------|--------------------------|
| Non Public Textbooks | \$25,792 | Non Public Technology | \$17,388 |
| Non Public Nursing | \$48,985 | Non Public Security | \$37,875 |

11. Facility Actions:
 The Business Administrator/Board Secretary recommends approval of the following facilities actions:

1. Facility Usage Requests:

| Group | Location | Date | Time |
|--|----------------|---|--------------------------------------|
| Lions Wrestling Tournament | HS Field House | 10/13/18 | 7am-4pm |
| Youth Soccer HS Fields Only | GHS, CSS | 08/01/18-11/15/18 09/08/18-11/10/18 | 6pm-8pm Weekdays 10am-4pm Sundays |
| Gloucester Catholic Varsity Football | GHS | 09/08/18, 10/06/18, 10/27/18, 11/22/18 | 9am-2pm |
| Camden County Health Department | CSS, Gym | 10/15/18 | 4pm-8pm |

2. Approve any revision to the district's current Long Range Facility Plan.

July 24, 2018 Caucus and Regular Meeting

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

ROLL CALL: Mr. Chiodi _____ Mrs. Negri _____
 Mrs. Cohan _____ Mr. Spotts _____
 Mr. Harris _____ Mrs. Wright _____
 Mr. Hubbs _____ Vacant _____
 Mr. Johnson _____ Ms. Maass _____

XI. BOARD POLICIES AND PROCEDURES

The Superintendent recommends approval of the following Board Policies and Procedures for the 2018-2019 school year:

1. [3216](#) Revision of DRESS AND GROOMING Policy
2. [4216](#) Revision of DRESS AND GROOMING Policy

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

ROLL CALL: Mr. Chiodi _____ Mrs. Negri _____
 Mrs. Cohan _____ Mr. Spotts _____
 Mr. Harris _____ Mrs. Wright _____
 Mr. Hubbs _____ Vacant _____
 Mr. Johnson _____ Ms. Maass _____

XII. STUDENT MATTERS:

Recommend that the Board of Education approve the Student Matters:

1. Bedside Instruction and Placements as listed

| | | | | |
|----|------------|-------------------------|-----------------------|----------------|
| a. | 9940193427 | Home School Request | 06/13/2018 | \$0.00 |
| b. | 360293538 | Home School Request | 06/30/2018 | \$0.00 |
| c. | 4869960248 | Fairmont | 05/07/2018-05/14/2018 | \$43.94 per hr |
| d. | 1234588024 | Home Instruction | 06/13/2018-06/19/2018 | \$43.94 per hr |
| e. | 3563299378 | Brookfield | 04/19/2018-05/29/2018 | \$43.94 per hr |
| f. | 1715476762 | Home Instruction | 05/22/2018-06/19/2018 | \$43.94 per hr |
| g. | 7901509871 | YES | 06/01/2018-06/21/2018 | \$43.94 per hr |
| h. | 2993713022 | Terminate Homebound | 06/01/2018 | \$0.00 |
| i. | 2993713022 | Begin Durand Academy | 06/04/2018 | \$7,207.00 |
| j. | 9945247921 | 5 hrs summer tutoring | 07/01/2018 | \$150.00 |
| k. | 3563299378 | Terminate Homebound | 05/29/2018 | \$0.00 |
| l. | 1234588024 | Begin Homebound | 06/13/2018 | \$43.94/hr |
| m. | 1234588024 | Terminate Homebound | 06/19/2018 | \$0.00 |
| n. | 4001336980 | Terminate Yale School | 07/01/2018 | \$0.00 |
| o. | 1581332918 | Begin Collier Youth | 05/15/2018 | \$5,219.00 |
| p. | 1581332918 | Begin ESY Collier Youth | 07/01/2018 | \$9,840.00 |
| q. | 6561680120 | GCSSD Assistive Tech | 06/12/2018 | \$893.00 |
| r. | 2186469205 | Advanced Multimedia | 06/28/2018 | \$358.00 |
| s. | 2317934381 | Terminate Garfield Park | 07/17/2018 | \$0.00 |

July 24, 2018 Caucus and Regular Meeting

| | | | | |
|-----|------------|--|------------|------------|
| t. | 9489380859 | Terminate Arch Damiano | 07/16/2018 | \$0.00 |
| u. | 2993713022 | Terminate Durand ESY | 07/17/2018 | \$0.00 |
| v. | 1794043036 | Terminate GCSSSD | 09/01/2018 | \$0.00 |
| w. | 8964071788 | Terminate Yale School | 09/01/2018 | \$0.00 |
| x. | 8894718021 | Terminate Archway Upper | 09/01/2018 | \$0.00 |
| y. | 7589841773 | Terminate Archbishop | 09/01/2018 | \$0.00 |
| z. | 3609235384 | Terminate Archway Upper | 09/01/2018 | \$0.00 |
| aa. | 8766005718 | Begin CCC | 09/01/2018 | \$7,000.00 |
| bb. | 5725544745 | Begin Commission for the Blind and Visually Impaired | 09/01/2018 | \$1,900.00 |
| cc. | 3634196361 | Begin Commission for the Blind and Visually Impaired | 09/01/2018 | \$1,900.00 |
| dd. | 2845266389 | Begin Commission for the Blind and Visually Impaired | 09/01/2018 | \$1,900.00 |
| ee. | 6561680120 | Wilson Learning Tutoring | 07/01/2018 | \$720.00 |

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

ROLL CALL:

| | | | |
|-------------|-------|-------------|-------|
| Mr. Chiodi | _____ | Mrs. Negri | _____ |
| Mrs. Cohan | _____ | Mr. Spotts | _____ |
| Mr. Harris | _____ | Mrs. Wright | _____ |
| Mr. Hubbs | _____ | Vacant | |
| Mr. Johnson | _____ | Ms. Maass | _____ |

XIII. INSTRUCTIONAL:

Recommend that the Board of Education on the recommendation of the Superintendent, approve the following Items:

1. Workshops
 - a. Keith Gorman: Advanced Placement Summer Institute, AP US Government & Politics Update at Ocean County College on 8/19/18 – 8/21/18 Awarded Redesign Scholarship. Cost \$0
 - b. Sara Prepsel: WRS Introductory Workshop at Westin Mount Laurel on 8/7/18 -8/9/2018. Cost \$649.00 ESSA Title I Funds.
 - c. Debbie Bonner: WRS Introductory Workshop at Westin Mount Laurel on 8/7/18 -8/9/2018. Cost \$649.00 ESSA Title I Funds.
 - d. Jackie Brady: WRS Introductory Workshop at Westin Mount Laurel on 8/7/18 -8/9/2018. Cost \$649.00 ESSA Title I Funds.
 - e. Carley Shrader: AP Statistics at Middlesex County College on 7/30/18 – 8/02/18. Cost \$900 ESSA Title I Funds.

2. Materials and Programs
 - a. Textbook Approval - AP Environmental Science
 - b. District Curriculum:
 - College U.S. History I
 - College U.S. History II
 - Honors U.S. History I
 - Honors U.S. History II
 - Art Grade 6
 - Art Grade 7
 - Art Grade 8
 - Art Grade 8 (Advanced)

July 24, 2018 Caucus and Regular Meeting

- Spanish Grade 6
- Spanish Grade 7
- Spanish Grade 8
- Spanish Grade 8 (Semester)
- Physics for Everyday Living
- Life Skills – Transition to Work
- Social Studies Grade 5
- c. [District Novel List](#) 2018-2019
- d. [District Textbook List](#) 2018-2019
- e. [District Curriculum List](#) 2018-2019
- f. Assembly - Camfel Productions, "Count on Me" (Theme: Responsibility & Honesty), 4th & 5th grade students, and "It's My Life (Theme: Responsibility), 6th, 7th, & 8th grade students, Thursday, 10/4/18 (Week of Respect), \$895.00 total for both grade level assemblies
- g. Kati Light-Friends of Rachel-Welcome Wagon Breakfast-Oct. 2018-Welcome new students to GHS
- h. GHS GCPD-Week of Respect-Oct. 2018
- i. GHS GCPD-Pre-Prom Assembly-Mock Crash-May 2019
- j. GHS Youth Alliance Speakers-Winter/Spring 2018-2019
- Social Studies Grade 6
- Social Studies Grade 7
- Social Studies Grade 7 Advanced
- Social Studies Grade 8
- Physical Education I
- Physical Education II

3. Field Trips

- a. Kati Light-Friends of Rachel/Helping Hands Love Park-Fed the Homeless-Dec 2018 & Jan, Feb, March 2019
- b. Cpl. Mark Ryan 5K Run-Nov 2018
- c. Kati Light/Pat Egerton-NHS FOR/Helping Hands-Bancroft Classic-March 2019
- d. Pat Hagan- Sports Marketing Six Flags Business /Marketing Day-May 2019, Lincoln Financial Field-April 2019, Citizens Bank Park-Spring 2019, Wells Fargo Center- Spring 2019
- e. Matt Whitecar- Mohonk Preserve -May 2019 AP Bio & AP Env. Science
- f. Matt Whitecar- Minnewaska State Park Preserve-May 2019-AP Bio. & AP Env. Science
- g. Denise Bennett- Ceramics/Design Illustration Eastern State Penitentiary-Oct. 2018, Mutter Museum-February 2019, Berlin Mart _Found Art Projects Weekend-May 2019, Ground of Sculpture –Hamilton Twp., NJ (April/May 2019)
- h. Ed Malone- AP Psych Escape Room-Spring 2019-Glassboro
- i. Pat Egerton- NHS Deptford Rehab Center-Fall 2018
- j. Susan Jones-Color Guard Competitions: Gateway-Feb. 2019, Triton HS- March 2019, Egg Harbor Twp. HS- March 2019, Winslow HS- March 2019, Williamstown HS- April 2019, Highland HS- April 2019, Eastern HS- April 2019
- k. Sean Gorman- Senior Class Gloucester City Swim Club-senior picnic June 2019
- l. Christy Enright-Life Skills Class- Trips throughout the 2018-2019 school year Local businesses and municipal building, Center City Phila. For Christmas-public transportation, Cape May Zoo, US Mint-Phila., Historic Phila., Wegman's-Cherry Hill, Shoprite-Brooklawn, IKEA-Phila., Wetlands Institute (Cape May),
- m. Kasey Bobo-Guidance Dept.-Various trips for testing and college campus tours; Stockton Univ., Temple Univ., Audubon HS-SAT Administration, RCGC, CCC,

July 24, 2018 Caucus and Regular Meeting

TCNJ, Rowan Univ., Rutgers, Atlantic City Convention Center-National College Fair

- n. Bob McWilliams-Ski Club- Jack Frost/Big Boulder, January 1st & 18, 2019, February 1st & 15th, 2019, March 1, 2019 (Make-up day March 8, 2019)
- o. Sean Gorman, Senior Class Trip Walt Disney World-April 1-5, 2019
- p. Keith Gorman-AP Gov./Politics-Washington, DC-Spring 2019, Renaissance Program- Wildwood- May 2019

4. Fundraisers

- a. Staff member Cari Poppa, Friends of Rachel Free Community Car Wash, 6th-8th grade students, end of September/beginning of October 2018 (exact date TBD), GMS parking lot
- b. American Red Cross Future Blood Donors program/Pint Size Hero Blood Drive, 4th-8th grade students, parents, community, October 2018 (exact date TBD), GMS
- c. Sean Gorman -\$5.00 Jeans Days-throughout the 2018-2019 school year
- d. Snack Sales throughout school year
- e. Tony Sidoti- Boys Soccer-Phila Union Ticket Raffle, Chick Fil-A Night, Candy Sale
- f. Lions Music Boosters- Football, Basketball, Musical Concession Stands, Claires Gourmet Sale-September-October 2018, Hoagie Sales 2018-2019, Gourmet Popcorn Sale-January-February 2019, Paint Night-Winter/Spring, Krispy Kreme Coupon Sale, Applebee's Flapjack breakfast
- g. Denise Bennett-Junior Class; Gertrude Hawk Chocolate, Yankee Candle, Candy Grams, Mid-Term Snack Sale, Pictures with Santa, Chick Fil-a Night, T-Shirt Sales, Josten's Fundraisers, Basket Raffles, Spirit Socks
- h. Denise Bennett-Ceramics/Design Illustration Soup Sale
- i. Kristen Charles- Musical Spring 2019, Play- Fall 2018
- j. Kati Jo Goldrick- Dance Team; Raffle & 50/50 at games, TV Raffle, GTM apparel fundraisers, PJ's Whelihans Dine & Donate-TBD, Dance Clinic/Camp-TBD

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

| | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | |
| | Mr. Johnson | _____ | Ms. Maass | _____ |

XVI. PERSONNEL:

Recommend that the Board of Education on the recommendation of the Superintendent, approve the following Items:

- 1. The hire of a varsity assistant wrestling coach
- 2. The hire of a Yearbook Business Manager

July 24, 2018 Caucus and Regular Meeting

3. The hire of a Student Council
4. The creation of a weight room supervisor position for fall, winter, spring and summer seasons (Stipend TBD)
5. Permission for the Superintendent to hire staff during the dates of July 25th to the September BOE meeting
6. The hire of Caitlyn Cusack-Sweeney, CSS Teacher, at BA05 \$52,070 from 9/01/18-6/30/19
7. The hire of Michelle Formiglia-Colbert, CSS Teacher, at MA01 \$53,649 from 9/1/18-6/30/19
8. The hire of Alyssa McFerren, Preschool Teacher, at BA01 \$50891 from 9/1/18-6/30/19
9. The hire of Jeon Enoch, Marching Band Director on July 1, 2018
10. The hire of Kimberly Johnson, GHS Math Teacher, at BA01 \$50891 from 9/1/18-6/30/19
11. The hire of Beverly Hoskins, Custodian, on July 30, 2018 at \$21,700 annually based on AFSCME Contract.
12. The hire of Yvonne Gonzales, Custodian, on August 13, 2018 at \$21,700 annually based on AFSCME Contract.
Curriculum Writing (on as needed basis)
14. To approve Ray Emerle, \$29.35 per hour effective July/August 2018 District Funds.
15. To approve Kristina Vasquez, \$29.35 per hour effective July/August 2018 District Funds.
Wilson Language Training (WRS Introductory Workshop)
16. To approve Sara Prepsel, \$36.05 per hour effective August 7-9, 2018 total of 16.5 hrs. ESSA Title I Funds.
17. To approve Debbie Bonner, \$36.05 per hour effective August 7-9, 2018 total of 16.5 hrs. ESSA Title I Funds.
18. To approve Jackie Brady, \$36.05 per hour effective August 7-9, 2018 total of 16.5 hrs. ESSA Title I Funds.
PLTW CSE Online Core Training
19. To approve Robert McWilliams, \$36.05 per hour effective 8/22/18 – 4/3/2019 total of 30 hrs. ESSA Title I Funds.
Summer School Staff
20. To approve Neil Rossiter –MS/HS Substitute Teacher, \$30.00 per hour effective July/August 2018. ESSA Title I Funds.
21. To approve Sandra Baczewski – MS/HS Substitute Teacher, \$30.00 per hour effective July/August 2018. ESSA Title I Funds.
22. To approve Donald Urbanski – MS/HS Substitute Teacher, \$30.00 per hour effective July/August 2018. ESSA Title I Funds.
23. Ray Emerle-Photography Club-Level I
24. Jamie Fahy-HS PR-stipend
25. Rachel Donohue-Lion's Roar-stipend
26. Carly Shrader/Tim Walker-FCA-Level II
27. Bob McWilliams-GHS Ski Club/Snowboard Club-Level I
28. Rhonda Bennett-Interact Club-Level II
29. Ginny Brandt-Pep Club-Level II
30. Kati Light-Yoga Club-Level I
31. Kati Light- Friends of Rachel/Helping Hands-Level II
32. Kati Light- Art Club-Level I
33. Mike Lifsted- Golf Club-Level I
34. Pat Hagan-Consumer Bowl
35. Denise Bennett-Ceramics Club-level I
36. Don Urbanski-Military Club-Level II

July 24, 2018 Caucus and Regular Meeting

37. Sandy Baczewski- Gaming Club-level II
38. Barb Sacchetti-Leo Club-level II
39. Ian James-Intramural Basketball-Level I
40. Mike Lifsted- Debate Club-Level I
41. Don Urbanski- Ping Pong Club-Level II
42. Pat Egerton- National Honor Society-Stipend
43. Liz Bakey- Yearbook Advisor-Stipend
44. Jamie Fahy-Senior Class Adviser-Stipend
45. Denise Bennett-Junior Class Adviser-Stipend
46. Ginny Brandt-Sophomore Class Adviser-Stipend
47. Jenn Grelle- Freshman Class Adviser-Stipend
48. Kati-Jo Goldrick- Dance Team-Stipend
49. Ginny Brandt- Cheerleading Coach-Stipend
50. Kelli Lukasiak- Middle School Cheerleading Coach-Stipend
51. Kevin Young-payment for concert band hours-64.75 hours-95.00 per 8hrs= \$769.50
52. Dana Seternus- Musical Director-Stipend
53. David Chorzewski- Asst. Musical Director
54. Denise Bennett-Stage Manager-Musical
55. Kristen Charles-Business Manager-Musical
56. Kristen Charles-Drama Director-Stage Crew Advisor, Business Manager-Stipend
57. George Bakey-Varsity Girls Basketball Coach
58. Megan Mason-Asst. Girls Basketball Coach
59. Colin MacAdams-Middle School Girls Coach
60. Phil MacAdams- 5th & 6th Grade Girls Coach
61. Brittney Middleman- Asst. 5th & 6th Grade Girls Coach
62. Liam James-Varsity Boys Basketball Coach
63. Ian James-Asst. Boys Basketball Coach
64. Steve Barclow-Freshman Boys Basketball Coach
65. Rich Maunz-Jr. High Basketball Coach
66. Dave Santilli-Asst. Jr. High Basketball Coach-Volunteer
67. Frank Alloway- 5th & 6th Grade Boys Head Coach
68. Spencer Homan- 5th & 6th Grade Boys Asst. Coach
69. Andrew Boulden- Volunteer Coach-Boys Basketball
70. Chris Wamsley- Volunteer Coach-Boys Basketball
71. Kati Light-Boys Cross Country Coach
72. Cailin Hadley- Girls Cross Country Coach
73. Keith Gorman-Jr. High Cross Country Coach
74. Caitlyn Cusack-Varsity Field Hockey Coach
75. Carly Shrader -Asst. Field Hockey Coach
76. Tiffany Hope-Freshman Field Hockey Coach
77. Joanne Burnett-Jr. High Field Hockey Coach
78. Brittany Middleman-Asst. Jr. High Field Hockey Coach
79. Kim DeMeo-Volunteer Coach-Field Hockey
80. Tony Sidoti- Boys Varsity Soccer Coach
81. Ethan Casey-Asst. Boys Soccer Coach
82. Shannon McKinnon- Girls Varsity Soccer Coach
83. Amy Kohlsaas-Girls Asst. Soccer Coach
84. Colin MacAdams-Jr. High Soccer Coach

July 24, 2018 Caucus and Regular Meeting

85. Natalie Velez-Asst. Jr. High Soccer Coach
86. Robert Bryan-Varsity Football Coach
87. Greg Galbraith-Asst. Football Coach
88. Evan Pietrangelo- JV. Football Coach
89. Ian James-Asst. Varsity Football Coach
90. Matthew McCloskey-Asst. Varsity Football Coach
91. Mike Beese Jr.-JV Football Coach
92. Chad Zearfoss-Freshman Football Coach
93. Michael McGough-Volunteer Football Coach
94. Greg Galbraith-Varsity Baseball Coach
95. Chris Wamsley-Asst. Baseball Coach
96. Nicholas Rutter-Freshman Baseball Coach
97. Chad Zearfoss- JV Coach Baseball
98. Angel Rodriguez- Volunteer-Baseball
99. Kyle Stewart- Volunteer Baseball
100. Megan Mason-Varsity Softball Coach
101. Sue Dybus-Asst. Softball Coach
102. Jill Darrow-Freshman Softball Coach
103. Dave Light Sr. Volunteer Softball
104. Nicole Seibert- JV Softball Coach
105. Jenn Grelle-Varsity Bowling Coach
106. Mike Lifsted-Asst. Bowling Coach
107. Shannon McKinnon-Head Swim Coach
108. Mike Clancey-Asst. Swim Coach
109. Jenn Neal- Volunteer Coach-Swimming
110. Cailin Hadley-Girls Track Coach
111. Amy Kohsaat-Asst. Girls Track Coach
112. Keith Gorman-Jr. High Girls Track Coach
113. Duncan Wright-Asst. Jr. High Girls Track Coach
114. Lisa DePrince-Boys Track Coach
115. Steve Barclow-Asst. Boys Track Coach
116. Tom McConnell- Wrestling Coach
117. Jason Giambuzzi-Asst. Wrestling Coach
118. James Higgins- Volunteer Coach Wrestling
119. Dominic Longo-Volunteer Coach Wrestling
120. John Sanders- Volunteer Coach Wrestling
121. Anthony Curcio-Volunteer Coach Wrestling
122. John Walsh- Volunteer Coach Wrestling
123. Jon Lado- Volunteer Coach Wrestling
124. Bill McLaughlin- Athletic Trainer
125. The retirement of Glenn Brown, School Psychologist, effective July 1, 2018.
126. The resignation of Kimberly Ludwick, Administrative Assistant, effective 08/02/18.
127. The resignation of Ryan Schafer, GHS Math Teacher, effective July 31, 2018.
128. The resignation of Christina Quirk, LDTC, effective September 17, 2018
129. The correction of 11th month salary for Christina Quirk, LDTC, to \$8805.00
130. The correction of 18-19 Facilities grounds stipend per contract \$2.00 per hour for anyone who works 20 hours or more; Joe Berry, Keagan Getka and James Sauter.

July 24, 2018 Caucus and Regular Meeting

131. The step salary increase of Jessica Ruskoski, CSS Teacher, from MA+30 Step 13 \$72,983 to MA+60 \$76,315.
132. The step salary increase of Kristina Vasquez, CSS Teacher, from MA+30 Step 13 \$72,983 to MA+60 \$76,315.
133. The leave of absence of Meghan Carey from October 1, 2018 through January 21, 2019.
134. The placement of Camden County College student, Guadalupe Ballesteros, for observation from September 24, 2018 for seven (7) consecutive weeks at GMS or GHS.
135. The placement of Camden County College student, Victoria Metcalf, for observation from September 24, 2018 for seven (7) consecutive weeks at GMS or GHS.
136. The placement of Camden County College student, Karla Rosa, for observation from September 24, 2018 for seven (7) consecutive weeks at GMS or GHS.
137. The placement of Camden County College student, Nicholas Schmidt, for observation from September 24, 2018 for seven (7) consecutive weeks at GMS or GHS.
138. The carry over of five (5) vacation days for use in 2018-2019 by Dr. Vespe as per his contract.
139. Payment of Brooke Stafford totaling \$350 for tutoring GHS student.
140. To approve the following staff member for chaperone payment, Mary Goble, Spring Concert; Art Show, \$50.54
141. To approve the following staff member for chaperone payment, Pamela McNamee, Spring Concert; Art Show, \$50.54
142. To approve the following staff member for chaperone payment, Melissa Bellwoar, 8th Grade Class Trip to Washington, D.C., \$50.54
143. To approve the following staff member for chaperone payment, Sharon Dagney, 8th Grade Class Trip to Washington, D.C., \$50.54
144. To approve the following staff member for chaperone payment, Jack Ekimoglou, 8th Grade Class Trip to Washington, D.C., \$50.54
145. To approve the following staff member for chaperone payment, Rachel Gorman, 8th Grade Class Trip to Washington, D.C., \$50.54
146. To approve the following staff member for chaperone payment, Anna Peeke, 8th Grade Class Trip to Washington, D.C., \$50.54
147. To approve the following staff member for chaperone payment, Cari Poppa, 8th Grade Class Trip to Washington, D.C., \$50.54
148. To approve the following staff member for chaperone payment, Karen McGlinn, 8th Grade Class Trip to Washington, D.C., \$50.54
149. To approve the following staff member for chaperone payment, Denise O'Donnell, 8th Grade Class Trip to Washington, D.C., \$50.54
150. To approve the following staff member for chaperone payment, Cindy Dolson, 8th Grade Class Trip to Washington, D.C., \$50.54
151. To approve the following staff member for chaperone payment, Lauren Carchidi, 8th Grade Class Trip to Washington, D.C., \$50.54
152. To approve the following staff member for chaperone payment, Susan Cipriani, 8th Grade Class Trip to Washington, D.C., \$50.54
153. To approve the following staff member for chaperone payment, Lorri Stasium, 8th Grade Class Trip to Washington, D.C., \$50.54
154. To approve the following staff member for chaperone payment, Ryann Burke, 8th Grade Class Trip to Washington, D.C., \$50.54
155. To approve the following staff member for chaperone payment, Giselle Kelly, 8th Grade Class Trip to Washington, D.C., \$50.54

July 24, 2018 Caucus and Regular Meeting

156. To approve the following staff member for chaperone payment, Jennifer Lampi, 8th Grade Class Trip to Washington, D.C., \$50.54
157. To approve the following staff member for chaperone payment, Gerald Napoli, 8th Grade Class Trip to Washington, D.C., \$50.54
158. To approve the following staff member for chaperone payment, Natalie Simko, 8th Grade Class Trip to Washington, D.C., \$50.54
159. To approve the following staff member for chaperone payment, Frank Alloway, 8th Grade Graduation and Dance, \$50.54
160. To approve the following staff member for chaperone payment, Melissa Bellwoar, 8th Grade Graduation and Dance, \$50.54
161. To approve the following staff member for chaperone payment, Trisha Bryson, 8th Grade Graduation and Dance, \$50.54
162. To approve the following staff member for chaperone payment, Joanne Burnett, 8th Grade Graduation and Dance, \$50.54
163. To approve the following staff member for chaperone payment, Lauren Carchidi, 8th Grade Graduation and Dance, \$50.54
164. To approve the following staff member for chaperone payment, Jack Ekimoglou, 8th Grade Graduation and Dance, \$50.54
165. To approve the following staff member for chaperone payment, Rachel Gorman, 8th Grade Graduation and Dance, \$50.54
166. To approve the following staff member for chaperone payment, Joanne Keck, 8th Grade Graduation and Dance, \$50.54
167. To approve the following staff member for chaperone payment, Colin MacAdams, 8th Grade Graduation and Dance, \$50.54
168. To approve the following staff member for chaperone payment, Pam McNamee, 8th Grade Graduation and Dance, \$50.54
169. To approve the following staff member for chaperone payment, Denise O'Donnell, 8th Grade Graduation and Dance, \$50.54
170. To approve the following staff member for chaperone payment, Anna Peeke, 8th Grade Graduation and Dance, \$50.54
171. To approve the following staff member for chaperone payment, Cari Poppa, 8th Grade Graduation and Dance, \$50.54
172. To approve the following staff member for chaperone payment, Mary Beth Reiners, 8th Grade Graduation and Dance, \$50.54
173. To approve the following staff member for chaperone payment, Mary Rice, 8th Grade Graduation and Dance, \$50.54
174. To approve the following staff member for chaperone payment, Kim Stamm, 8th Grade Graduation and Dance, \$50.54
175. To approve the following staff member for chaperone payment, Lisa Triantafillou, 8th Grade Graduation and Dance, \$50.54
176. To approve the following staff member for chaperone payment, Joanne Wells, 8th Grade Graduation and Dance, \$50.54
177. Debbie Bonner, payment Book Club, Grades 1/2/3, \$325
178. Jacqueline Brady, payment Book Club, Grades 1/2/3, \$325
179. Cynthia Kumpel, payment, Yearbook Club, Grade 3, \$216.66
180. Dana Carlino, payment, Yearbook Club, Grade 3, \$216.66
181. Pam Roney, payment, Yearbook Club, Grade 3, \$216.66
182. Michelle Barth, payment, Journalism/Newsletter Club, \$325.00

July 24, 2018 Caucus and Regular Meeting

- 183. Jacqueline Brady, payment, Journalism/Newsletter Club, \$325.00
- 184. Maternity/FMLA/FLA leave of absence for Josephine Sbrocco-Startzell, GMS Teacher, from September 1, 2018 through January 2, 2019.
- 185. Michaela Lightcup as Assistant Field Hockey Coach

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

ROLL CALL:

| | | | |
|-------------|-------|-------------|-------|
| Mr. Chiodi | _____ | Mrs. Negri | _____ |
| Mrs. Cohan | _____ | Mr. Spotts | _____ |
| Mr. Harris | _____ | Mrs. Wright | _____ |
| Mr. Hubbs | _____ | Vacant | _____ |
| Mr. Johnson | _____ | Ms. Maass | _____ |

XV. OLD BUSINESS:

XVI. NEW BUSINESS:

XVII. DISCUSSION ITEMS:

XXVIII. OTHER REPORTS:

- A. [HIB Grades Report 2017-2018](#)
- B. Student Attendance
- C. Health Reports:
 - a) [CSS](#)
 - b) [GMS](#)
 - c) [GHS](#)

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

ROLL CALL:

| | | | |
|-------------|-------|-------------|-------|
| Mr. Chiodi | _____ | Mrs. Negri | _____ |
| Mrs. Cohan | _____ | Mr. Spotts | _____ |
| Mr. Harris | _____ | Mrs. Wright | _____ |
| Mr. Hubbs | _____ | Vacant | _____ |
| Mr. Johnson | _____ | Ms. Maass | _____ |

XIX. PUBLIC COMMENT OPEN

Motion made by _____ and seconded by _____ to open the meeting for public participation.

Approved _____ Not Approved _____ Tabled _____

XX. PUBLIC COMMENT CLOSE

Motion made by _____ and seconded by _____ to close the meeting for public participation.

Approved _____ Not Approved _____ Tabled _____

XXI. EXECUTIVE SESSION:

Recommend that the Board of Education approve to enter Executive Session at:

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the Gloucester City Public Schools, Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Gloucester City Public Schools, Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

WHEREAS, the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

NOW, THEREFORE, BE IT RESOLVED that the Gloucester City Public Schools, Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

____Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public

____Any matter in which the release of information would impair a right to receive funds from the federal government;

____Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly;

____Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body

____Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank 3 rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

____Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

____Any investigations of violations or possible violations of the law;

____Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;

____ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public;

____Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

WHEREAS, the length of the Executive Session is undetermined; however, the Gloucester City Public Schools, Board of Education will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene at _____ pm and the Gloucester City Public Schools, Board of Education will proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Gloucester City Public Schools, Board of Education will go into Executive Session for only the above stated reasons;

July 24, 2018 Caucus and Regular Meeting

BE IT FURTHER RESOLVED that the Gloucester City Public Schools, Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Gloucester City Public Schools, Board of Education attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the school district or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Gloucester City Public Schools, Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

BE IT FURTHER RESOLVED that the Board Secretary on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

[Ms. Meredith Gruff-Flinn](#)

[Mr. Mike McKiernan](#)

[Mr. Paul Martin](#)

XXII. RETURN TO PUBLIC SESSION

Recommend that the Board of Education approve to enter Public Session.

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

| | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | |
| | Mr. Johnson | _____ | Ms. Maass | _____ |

XXIII. ACTION TAKEN AFTER EXECUTIVE SESSION:

Motion that the Board approve the Items of resolution as discussed in Executive Session.

1. Confirm HIB# [120548](#) GCHS 04162018

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

| | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | |
| | Mr. Johnson | _____ | Ms. Maass | _____ |

XXIV. ADJOURNMENT

Recommend that the meeting be adjourned.

Motion made by _____ and seconded by _____

Approved _____ Not Approved _____ Tabled _____

| | | | | |
|------------|-------------|-------|-------------|-------|
| ROLL CALL: | Mr. Chiodi | _____ | Mrs. Negri | _____ |
| | Mrs. Cohan | _____ | Mr. Spotts | _____ |
| | Mr. Harris | _____ | Mrs. Wright | _____ |
| | Mr. Hubbs | _____ | Vacant | |
| | Mr. Johnson | _____ | Ms. Maass | _____ |